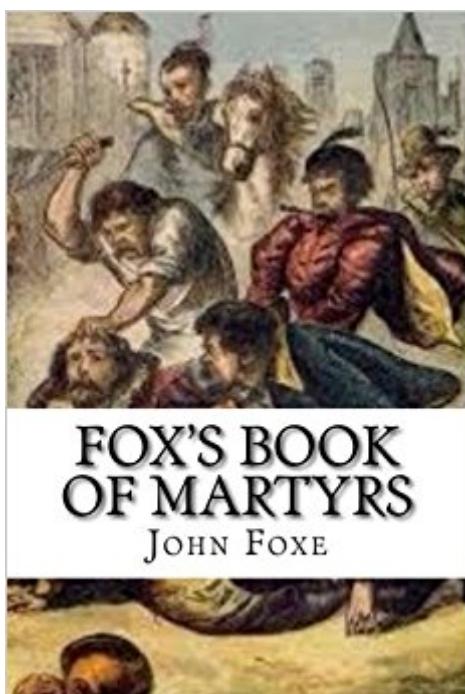


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Fox's Book Of Martyrs: Or A History Of The Lives, Sufferings, And Triumphant Deaths Of The Primitive Protestant Martyrs



Synopsis

FOX'S BOOK OF MARTYRS OR A HISTORY OF THE LIVES, SUFFERINGS, AND TRIUMPHANT DEATHS OF THE PRIMITIVE PROTESTANT MARTYRS FROM THE INTRODUCTION OF CHRISTIANITY TO THE LATEST PERIODS OF PAGAN, POPISH, AND INFIDEL PERSECUTIONS EMBRACING, TOGETHER WITH THE USUAL SUBJECTS CONTAINED IN SIMILAR WORKS The recent persecutions in the cantons of Switzerland; and the persecutions of the Methodist and Baptist Missionaries in the West India Islands; and the narrative of the conversion, capture, long imprisonment, and cruel sufferings of Asaad Shidiak, a native of Palestine. LIKEWISE A SKETCH OF THE FRENCH REVOLUTION AS CONNECTED WITH PERSECUTION COMPILED FROM FOX'S BOOK OF MARTYRS, AND OTHER AUTHENTIC SOURCES

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Customer Reviews

John Foxe (1516/17 – 18 April 1587) was an English historian and martyrologist, the author of *Actes and Monuments* (popularly known as Foxe's Book of Martyrs), an account of Christian martyrs throughout Western history but emphasizing the sufferings of English Protestants and proto-Protestants from the fourteenth century through the reign of Mary I. Widely owned and read by English Puritans, the book helped mould British popular opinion about the Catholic Church for several centuries. Foxe was born in Boston, in Lincolnshire, England, of a middlingly prominent family and seems to have been an unusually studious and devout child. In about 1534, when he was about sixteen, he entered Brasenose College, Oxford, where he was the pupil of John

Hawarden (or Harding), a fellow of the college. In 1535 Foxe was admitted to Magdalen College School, where he may either have been improving his Latin or acting as a junior instructor. He became a probationer fellow in July 1538 and a full fellow the following July. Foxe took his bachelor's degree on 17 July 1537, his master's degree in July 1543, and was lecturer in logic, 1539–40. A series of letters in Foxe's handwriting dated to 1544–45, shows Foxe to be "a man of friendly disposition and warm sympathies, deeply religious, an ardent student, zealous in making acquaintance with scholars. "By the time he was twenty-five, he had read the Latin and Greek fathers, the schoolmen, the canon law, and had "acquired no mean skill in the Hebrew language." Foxe resigned from his college in 1545 after becoming a Protestant and thereby subscribing to beliefs condemned by the Church of England under Henry VIII. After a year of "obligatory regency" (public lecturing), Foxe would have been obliged to take holy orders by Michaelmas 1545, and the primary reason for his resignation was probably his opposition to clerical celibacy, which he described in letters to friends as self-castration. Foxe may have been forced from the college in a general purge of its Protestant members although college records state that he resigned of his own accord and "ex honesta causa". Foxe's change of religious opinion may have temporarily broken his relationship with his stepfather and may even have put his life in danger. Foxe personally witnessed the burning of William Cowbridge in September 1538. After being forced to abandon what might have been a promising academic career, Foxe experienced a period of dire need.

I have read Fox's Book of Martyrs before and wanted to give copies to friends. The print on these issues are too small to read even with glasses...unbelievably small. I have never seen a book with such small print at all. I had family health issues and am just now giving time to this issue. I would have returned them otherwise!

Wonderful book.

This book is an eye opener especially since History does tend to repeat itself.

HAVE A HARD COPY, WANTED AN EBOOK TO SEARCH AND RESEARCH THE HISTORY OF THE CHURCH OF JESUS CHRIST.

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